

# 48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

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|---|--|--|--|
| <b>1. NAME OF COMMITTEE IN FULL</b><br>Donald M Payne, Jr. for Congress   |  |  |  |
| <b>ADDRESS</b> (number and street) PO Box 2406  |  |  |  |
| <b>CITY, STATE, and ZIP CODE</b><br>Newark NJ 07114   |  |  |  |
| <b>2. NAME OF CANDIDATE</b><br>Mr. Donald M. Payne Jr.  | <b>3. OFFICE SOUGHT</b> (State and District)<br>House NJ 10            | <b>4. FEC IDENTIFICATION NUMBER</b><br>C00519355 |  |
| <b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON ____ / ____ / ____ |  |  |  |
| <b>A. FULL NAME, MAILING ADDRESS AND ZIP CODE</b><br>Randy Proto<br>33 Singing Oaks Drive<br>Weston CT 06883  | Name of Employer<br><br><b>Transaction ID : C5633182</b><br>Occupation | Date (month, day, year)<br>11/04/2012            | Amount<br>1000.00  |
| <b>B. FULL NAME, MAILING ADDRESS AND ZIP CODE</b><br>United Food & Commercial International Union, CLC<br>1775 K Street, NW<br>Washington DC 20006                          | Name of Employer<br><br><b>Transaction ID : C5633191</b><br>Occupation | Date (month, day, year)<br>11/04/2012            | Amount<br>1000.00  |
| <b>C. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>   | Name of Employer<br><br>Occupation                                     | Date (month, day, year)                          | Amount   |
| <b>D. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>   | Name of Employer<br><br>Occupation                                     | Date (month, day, year)                          | Amount   |
| <b>E. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>   | Name of Employer<br><br>Occupation                                     | Date (month, day, year)                          | Amount   |
| <b>SIGNATURE (optional)</b><br>Mr. H. O'Neil Williams<br><div style="text-align: right;">[Electronically Filed]</div>   |  | <b>DATE</b><br>11/05/2012                        | <b>For further information contact:</b><br>Federal Election Commission<br>999 E Street, NW, Washington, DC 20463<br>Toll Free 800-424-9530, Local 202-694-1100 |

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Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

## FEC FORM 6

(Revised 07/2011)